



## History\*

America the Beautiful - Part 1

*Notgrass*

*Barcode: 9781609991418*

America the Beautiful - Part 2

*Notgrass*

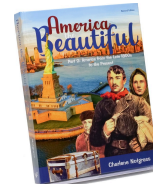
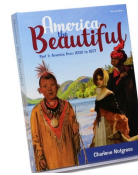
*Barcode: 9781609991425*

America the Beautiful - Lesson Review

*Notgrass*

*Barcode: 9781609991401*

\*Any other books that you see on the Notgrass website as a part of the America the Beautiful Package, may be purchased if you desire, but are not required. The instructor will use some of these supplement projects, as needed.



## Literature\*\*

Amos Fortune: Free Man - Elizabeth Yates

Brady - Jean Fritz

Bound for Oregon - Jean Van Leeuwen

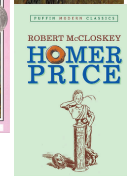
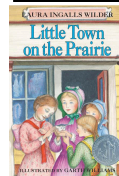
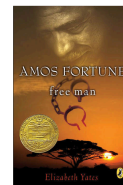
Across Five Aprils - Irene Hunt

Little Town on the Prairie - Laura Ingalls Wilder

All-of-a-Kind Family - Sydney Taylor

Blue Willow - Doris Gates

Homer Price - Robert McCloskey



\*\*This is a reduced list from what is typically featured. The literature books do not necessarily need to be purchased. You may prefer to rent, borrow or check out from the public library. It is required reading though to be completed in units throughout the year.

## Spanish

Spanish for Children - Primer A - Student Book

*Classical Academic Press*

*ISBN: 9781600510472*

Spanish for Children - Primer A - Chant Audio\*\*\*

*Classical Academic Press*

*ISBN: 978160515958*

\*\*\*The Chant Audio is highly recommended to help with pronunciation.





# Elevate Oklahoma

## 2025-26 Grades 5 & 6 Curriculum

### Science

#### Exploring Creation with Chemistry and Physics - Textbook

*Apologia*

ISBN: 978-1-946506-72-6

#### Exploring Creation with Chemistry and Physics - Notebooking Journal

*Apologia*

ISBN: 978-1-946506-74-0



### Writing

#### Year 2 Level A - Binder

*Institute for Excellence in Writing - 1st Edition, 2021*

ISBN: 978-1-62341-554-9

#### Year 2 Level A - Student Packet

*Institute for Excellence in Writing - 1st Edition, 2021*

ISBN: 978-1-62341-536-5

#### Year 2 Level A - Teacher's Manual \*\*\*\*

*Institute for Excellence in Writing - 1st Edition, 2021*

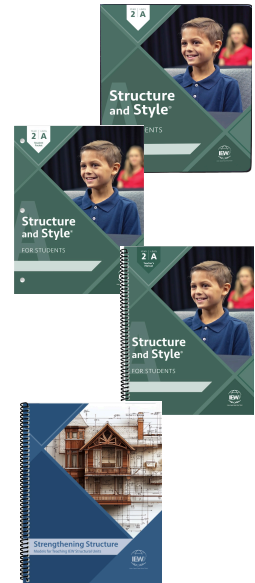
ISBN: 978-1-62341-539-6

#### Strengthening Structure \*\*\*\*

*Institute for Excellence in Writing - 1st Edition, 2025*

ISBN: 978-1-62341-420-7

\*\*\*\*These are the "Teacher's Manuals" that we highly recommend.



### Grammar

#### Shurley Grammar 5 - Student Book

*Shurley Instructional Materials, Inc.*

ISBN: 978-1-58561-187-4

Purchase with this link: <https://www.shurley.com/?583c10bfdbd326ba16ff9aae60e1e>



### Math

#### Arithmetic 5 - Student

*ABeka - 4th Edition*

Item #: 135119

#### Arithmetic 5 - Quizzes, Tests and Speed Drills

*ABeka - 4th Edition*

Item #: 135135

#### Arithmetic 6 - Student

*ABeka - 4th Edition*

Item #: 157368

#### Arithmetic 6 - Quizzes, Tests and Speed Drills



Reviewed & Revised: 4/29/25



*ABeka - 4th Edition*

*Item #: 157384*

## Elevate Oklahoma

2025-26 Grades 5 & 6 Curriculum

Books in green are for 5th Grade. Books in purple are for 6th Grade.

Art, Bible, Music, PE, Science, Writing, and Typing will have resources and administrative expenses as teachers will supply necessary curriculum during class time. The total cost for this is \$75. Please make it payable to Elevate Oklahoma.

Parents might want to buy teacher's editions of the curriculum to assist with grading. We have a great resource page that we hope you will take advantage of on our website. Visit search "Branching Bootcamp" or visit this link: <https://www.elevateok.org/840-2/>