

## Elevate Oklahoma

2025-26 Grades 5 & 6 Curriculum

### History\*

America the Beautiful - Part 1

**Notgrass** 

Barcode: 9781609991418 America the Beautiful - Part 2

Notgrass

Barcode: 9781609991425

America the Beautiful - Lesson Review

**Notgrass** 

Barcode: 9781609991401

\*Any other books that you see on the Notgrass website as a part of the America the Beautiful Package, may be purchased if you desire, but are not required. The instructor will use some of these supplement projects, as needed.







#### Literature\*\*

Amos Fortune: Free Man - Elizabeth Yates

Brady - Jean Fritz

Bound for Oregon - Jean Van Leeuwen

Across Five Aprils - Irene Hunt

Little Town on the Prairie - Laura Ingalls Wilder

All-of-a-Kind Family - Sydney Taylor

Blue Willow - Doris Gates

**Homer Price** - Robert McCloskey



\*\*This is a reduced list from what is typically featured. The literature books do not necessarily need to be purchased. You may prefer to rent, borrow or check out from the public library. It is required reading though to be completed in units throughout the year.

## **Spanish**

Spanish for Children - Primer A - Student Book

Classical Academic Press ISBN: 9781600510472

Spanish for Children - Primer A - Chant Audio\*\*\*

Classical Academic Press ISBN: 978160515958

\*\*\*The Chant Audio is highly recommended to help with pronunciation.



Reviewed & Revised: 7/21/25



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#### Science

### Exploring Creation with Chemistry and Physics - Textbook

Apologia

ISBN: 978-1-946506-72-6

Exploring Creation with Chemistry and Physics - Notebooking Journal

Apologia

ISBN: 978-1-946506-74-0



## Writing

### Year 2 Level A - Binder

Institute for Excellence in Writing - 1st Edition, 2021

ISBN: 978-1-62341-554-9

Year 2 Level A - Student Packet

Institute for Excellence in Writing - 1st Edition, 2021

ISBN: 978-1-62341-536-5

Year 2 Level A - Teacher's Manual \*\*\*\*

Institute for Excellence in Writing - 1st Edition, 2021

ISBN: 978-1-62341-539-6 Strengthening Structure \*\*\*\*

Institute for Excellence in Writing - 1st Edition, 2025

ISBN: 978-1-62341-420-7

\*\*\*\*These are the "Teacher's Manuals" that we highly recommend.



### Grammar

### Shurley Grammar 5 - Student Book

Shurley Instructional Materials, Inc.

ISBN: 978-1-58561-187-4

Purchase with this link: <a href="https://www.shurley.com/?583c10bfdbd326ba16ff9aae60e1e">https://www.shurley.com/?583c10bfdbd326ba16ff9aae60e1e</a>



#### Math

ABeka - 5th Edition

Arithmetic 5 - Student (Revised)

Item #: 412015

Arithmetic 5 - Quizzes, Tests and Speed Drills (Revised)

Item #: 412031
ABeka - 4th Edition
Arithmetic 6 - Student

Item #: 157368

Arithmetic 6 - Quizzes, Tests and Speed Drills

Item #: 157384





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Books in green are for 5th Grade. Books in purple are for 6th Grade.

Art, Bible, Music, PE, Science, Writing, Logic, and Typing will have resources and administrative expenses as teachers will supply necessary curriculum during class time. The total cost for this is \$75. Please make it payable to Elevate Oklahoma.

Parents might want to buy teacher's editions of the curriculum to assist with grading. We have a great resource page that we hope you will take advantage of on our website. Visit search "Branching Bootcamp" or visit this link: <a href="https://www.elevateok.org/840-2/">https://www.elevateok.org/840-2/</a>

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